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## Summer 2022

Dear Parents/Guardians,

I hope this correspondence finds you well and you are enjoying your summer. The Sussex County Charter School for Technology is excited to start the 2022-2023 school year. Below is a list of supplies for students to bring broken down by grade. <u>You are highly encouraged to</u> <u>label with your child's name all of their supplies.</u>

## 6th Grade School Supply List

- 8 college-ruled notebooks
- 8 Two pocket folders
- 3 college composition notebooks
- A pair of headphones and/or earbuds. Wired headphones preferred.
- A box of Pencils
- A box of Pens (Preferably blue or black).
- A box of Expo or Dry Erase Markers
- 2 Highlighters
- A carrying case for their Chromebook (Chromebooks vary in size. Please wait for your child to receive their personal Chromebook before purchasing a carrying case)
- A refillable water bottle
- A 4-function calculator
- Computer Mouse (Optional)

## 7th Grade School Supply List

- 8 college-ruled notebooks
- 8 Two pocket folders
- 3 college composition notebooks
- A pair of headphones and/or earbuds. Wired headphones preferred.
- A box of Pencils
- A box of Pens (Preferably blue or black).
- A box of Expo or Dry Erase Markers
- 2 Highlighters
- A carrying case for their Chromebook (Chromebooks vary in size. Please wait for your child to receive their personal Chromebook before purchasing a carrying case)
- A refillable water bottle
- A 4-function calculator
- Computer Mouse (Optional)

## 8th Grade School Supply List

- 8 college-ruled notebooks
- 8 Two pocket folders
- 3 college composition notebooks
- A pair of headphones and/or earbuds. Wired headphones preferred.
- A box of Pencils
- A box of Pens (Preferably blue or black).
- A box of Expo or Dry Erase Markers
- 2 Highlighters
- A carrying case for their Chromebook (Chromebooks vary in size. Please wait for your child to receive their personal Chromebook before purchasing a carrying case)
- A refillable water bottle
- A scientific calculator
- Computer Mouse (Optional)

If at any point you have any questions or concerns, please feel free to reach out to Mr. Bell: <u>mbell@sussexcharter.org</u> or Mrs. Lazariuk: <u>nlazariuk@sussexcharter.org</u>